



## NWMT Fair & Rodeo

### 2026 NEW Fair Food Vendor Application

Flathead County Fairgrounds  
August 11–16, 2026

Thank you for your interest in becoming a food vendor at the NWMT Fair & Rodeo. Each year, more than **80,000 guests** attend the fair, and we are committed to providing a diverse selection of high-quality food vendors.

Please complete this application in full. **Incomplete applications will not be accepted.**

Applications Open: **March 9, 2026**  
Applications Close: **March 20, 2026**

Submit completed applications to:

**khansberry@flatheadcounty.gov**  
OR  
**Flathead County Fairgrounds Office**  
265 N. Meridian Rd  
Kalispell, MT 59901  
(Located under the Grandstands)

#### **Questions:**

Kelsi Hansberry  
NWMT Fair and Rodeo Events & Sponsorship Coordinator  
406-758-5809

# **Business Information**

*(This section will be removed before panel review.)*

Business Name:

Owner/Primary Contact:

Mailing Address:

City / State / Zip:

Phone Number:

Email Address:

Website/Social Media (if applicable):

Years in Business:

# **Vendor Experience**

1. How many years have you been operating as a food vendor?
2. Describe your experience serving food in **high-volume environments** (fairs, festivals, rodeos, etc.):
3. List **three events** you have previously participated in:

<b>Event Name</b>	<b>Location</b>	<b>Estimated Attendance</b>	<b>Year</b>

4. Have you previously served at the NWMT Fair & Rodeo?

Yes

No

If yes, what year(s)? \_\_\_\_\_

**Menu Items:** *Please attach a copy of the menu you will be using for the Fair*

What is your **signature or specialty item**? \_\_\_\_\_

Do you offer any of the following? (check all that apply)

- Unique fair food
- Local ingredients
- Gluten-free options
- Vegetarian options
- Kid-friendly menu items
- Dessert/sweets

## **Booth & Operational Information**

Type of setup: (please note that on-site buildings are limited & you are not guaranteed one)

- Food Trailer
- Food Truck
- Tent
- Booth Structure

Dimensions of setup (including hitch, awnings, etc.): \_\_\_\_\_

Electrical requirements:

- None
- 110v
- 220v
- Other

Water requirement:

- Yes
- No

Will you use propane?

- Yes
- No

Will you use a fryer?

- Yes
- No

Do you have a **current health department license/permit**?

- Yes
- No

Do you carry **liability insurance**? (required by Flathead County)

Yes

No

Estimated number of staff working your booth: \_\_\_\_\_

## **Photos (Required)**

Please attach photos of the following:

- Your food booth/truck/trailer
- Your menu board
- Your food items
- Setup at previous events (if available)

## **References**

Please provide **two event references**.

Event Name

Contact Person

Phone/ Email

Event Name	Contact Person	Phone/ Email

## **Acknowledgment**

By submitting this application, I confirm:

I am an **established food vendor** capable of serving high-quality food in a high-volume environment.

I understand that **submission of this application does not guarantee acceptance**.

I understand that applications are reviewed through a **blind panel selection process**.

I certify that all information provided is accurate.

Signature:

Printed Name:

Date:

