



NW MONTANA FAIR & RODEO

265 North Meridian Road, Kalispell, MT 59901
Phone: 406-758-5810 Fax: 406-758-2146

APPLICATION & AGREEMENT FOR COMMERCIAL EXHIBIT SPACE

AUGUST 12-17, 2025

Organization/Business Name: _____

Contact Person Name: _____

Mailing Address: _____

City: _____ State: _____ Zip: _____ Phone: _____

Email Address: _____

Alternative Contact Person: _____ Alternative Phone: _____

Inside Space (Grandstand Building -pipe and drape provided)

8' x 8' \$320.00 _____

8' x 10' \$400.00 _____

8' x 12' \$480.00 _____

8' x 14' \$560.00 _____

Other _____

Outside Space (Various locations)

10' x 10' \$300.00 _____

10' x 20' \$600.00 _____

10' x 30' \$900.00 _____

10' x 40' \$1200.00 _____

Other _____

SPACE PRICE INCLUDES:

- 12 Day Pass fair gate tickets
- 2 Season parking passes (or 12 single use parking passes)
- Electricity (where available)
- 8' table (inside spaces only by request)

Check if you need: Table _____ Electricity _____

Check here if requesting same space as last year _____

DEADLINES & PAYMENTS

Returning exhibitors:

Send app + \$150 deposit by March 31 to hold your space. Balance due by July 1.

New applicants:

Hold payment until approved.

No refunds.

Check one (required):

☐ I will provide a General Liability Insurance certificate with a minimum amount of \$1 million with Flathead County named as additional insured.

☐ I will include \$125 to purchase insurance through the Fairgrounds.

PRE-FAIR SET-UP:

Sunday, Aug 10 from 10 - 5

Monday, Aug 11 from 8 - 7

Tuesday, Aug 12 from 8 - 3

OPEN TO THE PUBLIC:

Tues, Aug 12 from 4 - 9

Wed-Sat, Aug 13-16 from 11 - 9

Sunday, Aug 17 from 11 - 7

OFFICE USE ONLY

Date Application Received: _____ Space rent amount: _____ Fair insurance amount: _____ Total due: _____

Payment: _____ Date: _____ Receipt # _____ ☐ Check # _____ ☐ Credit Card ☐ Cash

Payment: _____ Date: _____ Receipt # _____ ☐ Check # _____ ☐ Credit Card ☐ Cash

Application & Products Approved: _____
(initials)

Space/Area Assigned: _____

READ and SIGN back page



In consideration of participation in the NW Montana Fair & Rodeo (Fair) as a commercial exhibitor, applicant hereby agrees to the following:

- 1. Previous exhibitors invited to return have first right of refusal by submitting an application AND deposit by March 31st.** Available space thereafter will be allotted based on fair needs/ interest to the general public. Fair management reserves the right to limit same or similar items.
- 2. Exhibitors are to conduct business only within their allotted space. Awnings/trailer tongues, etc. must not protrude beyond allotted space. The fair management retains final determination on what constitutes a designated space. All items and solicitation must be confined to the area of the space.** Signs must not exceed 10 feet high from floor of booth or ground. Signs in aisles/walkways or posting of any advertisement on the grounds will not be permitted. Please note: **Overnight camping in or near your space is NOT allowed.**
- 3. Exhibitors may not exhibit merchandise or advertising materials for products not listed below.** Fair management may remove any objects deemed offensive, hazardous or inappropriate (tobacco, laser lights, weapons, fireworks, etc). No liquor or drug of any kind is allowed in exhibitor spaces.
- 4. Exhibitors must provide a General Liability Certificate of Insurance (\$1 million minimum) with Flathead County listed as Additional Insured **OR** purchase insurance through the Fairgrounds.**
- 5. Fair in no way warranties or guarantees the safety or security of any applicant's items or equipment. Applicant assumes any and all risk.**
- 6. Any subletting without written authorization from the fair management is strictly prohibited.**
- 7. All space contracts, unless otherwise specified, will expire at the close of the Fair. All temporary buildings, frames, booths, etc. must be removed prior to 5 p.m. on the Monday following the Fair. After that time, the Fairgrounds may remove or retain the remaining items.**
- 8. Any specialized electrical hook-ups must be approved by the Fair and paid for by the exhibitor. Extension cords are not provided.**
- 9. Outdoor exhibits must be designed to withstand high winds and any other weather conditions without creating a danger to the public.**
- 10. The exhibitor agrees to purchase additional admission/parking tickets for their staff, as everyone must produce a ticket or payment at the gate.**
- 11. Exhibitors must have their space ready by 3:00 p.m. Tuesday or will forfeit the right to their space with no refund. **Spaces must be staffed by an adult at all times during public hours listed on front page.****
- 12. Vehicle drop off of products, etc. may occur from 8 – 8:45 a.m. each day. All vehicles must be outside the gates before 9:00 a.m. Items must be hand-carried or brought in with a handcart after that time.**
- 13. Commercial exhibitors may begin dismantling after 6:30 p.m. on SUNDAY. and items may be removed **ONLY BY HAND/CARTS** beginning at 7:00 p.m. However, **NO VEHICLES** will be allowed on the grounds prior to 10PM on Sunday evening. Exhibitors who have not already vacated on Sunday evening will have until 5 p.m. Monday to remove everything from their booth spaces.**
- 14. Violating any of the above will result in the loss of booth privileges for the following year.**
- 15. Applicant will defend, indemnify, and hold the Fair and its affiliates and their respective directors, officers, employees, successors and assigns harmless from and against any actual or potential claims, proceedings, lawsuits, liabilities, damages, losses, fines, penalties, judgments, awards, costs, and expenses, including but not limited to attorneys' fees and costs which arise out of or relate to either party's performance of this document. Applicant also agrees if litigation arises out of the performance of any duty under this document, proper venue for the litigation shall be Flathead County, MT and the substantially prevailing party shall be entitled to reasonable attorney's fees and costs.**

PLEASE LIST ALL ITEMS you wish to be considered for display or sale:

Signed: _____

Date: _____

Printed name: _____