



NW MONTANA FAIR & RODEO

265 North Meridian Road, Kalispell, MT 59901
 Phone: 406-758-5810 Fax: 406-758-2146

APPLICATION & AGREEMENT FOR COMMERCIAL EXHIBIT SPACE

AUGUST 18-22, 2021

Organization/Business/Name: _____

Contact Person Name: _____

Mailing Address: _____

City: _____ State: _____ Zip: _____ Phone: _____

Email Address: _____

Alternative Contact Person: _____ Alternative Phone: _____

Inside Space (Grandstand Building -pipe and drape provided)	
8' x 8'.....	\$290.00 _____
8' x 10'.....	\$355.00 _____
8' x 12'.....	\$425.00 _____
8' x 14'.....	\$495.00 _____

Outside Space (Various locations)	
10' x 10'.....	\$280.00 _____
10' x 20'.....	\$500.00 _____
10' x 30'.....	\$725.00 _____

- BOOTH PRICE INCLUDES:**
- 10 Day Pass gate tickets
 - 10 North Lot parking passes
 - Electricity and/or water (where available)
 - 8' table (inside only and by request)

Check if you need: Table _____ Electricity _____ Water _____ Check if requesting same space as last year _____

<p align="center"><u>DEADLINES & PAYMENTS</u></p> <p><i>Returning vendors: Pay a \$150 minimum deposit by March 31 to guarantee your space. Balance is due by July 1.</i></p> <p><i>New vendors: Send payment after application has been approved.</i></p> <p align="center"><i>No refunds.</i></p>	<p>Check one (required):</p> <p><input type="checkbox"/> I will provide a General Liability Insurance certificate with a minimum amount of \$1 million with Flathead County named as additional insured.</p> <p><input type="checkbox"/> I will include \$125 to purchase insurance through the Fairgrounds.</p>	<p align="center">COMMERCIAL BOOTH BUSINESS HOURS</p> <p align="center">Wed-Sat 11:00 am to 9:00 pm Sunday 11:00 am to 7:00 pm</p>
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OFFICE USE ONLY

Date Application Received: _____ Space rent amount: _____ Fair insurance amount: _____ Total due: _____

Payment: _____ Date: _____ Receipt # _____ Check # _____ Credit Card Cash

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Application & Products Approved: _____ (initials) Space/Area Assigned: _____

READ and SIGN back page - - - - - >

In consideration of participation in the NW Montana Fair & Rodeo (NWMTF&R) as a commercial exhibitor, applicant hereby agrees to the following:

1. Previous exhibitors invited to return have first right of refusal until March 31st. Available space thereafter will be allotted based on fair needs/ interest to the general public. Fair management reserves the right to limit same or similar items.
2. Exhibitors are to conduct business only within their allotted space. Awnings/trailer tongues, etc. must not protrude beyond allotted space. The fair management retains final determination on what constitutes a designated space. **All items and solicitation must be confined to the area of the space.** Signs must not exceed 10 feet high from floor of booth or ground. Signs in aisles/walkways or posting of any advertisement on the grounds will not be permitted. Please note: **Overnight camping in or near your space is NOT allowed.**
3. Exhibitors **shall not** be permitted to exhibit merchandise or advertising materials pertaining to products not listed in their approved application. Fair management reserves the right to require the removal of any objects which are deemed offensive or hazardous or might adversely affect the Fair's image. No liquor or drug of any kind shall be kept or sold by the exhibitor or its participants.
4. Exhibitors must provide a General Liability Certificate of Insurance (\$1 million minimum) with Flathead County listed as Additional Insured **OR** purchase insurance through the Fairgrounds.
5. NWMTF&R in no way warranties or guarantees the safety or security of any applicant's items or equipment. Applicant assumes any and all risk associated with use of its equipment or items in conjuncture with the performance of this document.
6. **Any subletting without written authorization from the fair management is strictly prohibited.**
7. All space contracts, unless otherwise specified, will expire at the close of the Fair. All temporary buildings, frames, booths, etc. must be removed prior to 5 p.m. on the Monday following the Fair. After that time, the Fairgrounds may remove the remaining items at the expense of the exhibitor or retain the property as its own.
8. Additional electrical hook ups must be approved by the Fairgrounds. Any expenses incurred will be the responsibility of the exhibitor. Extension cords are not provided.
9. Outdoor exhibits must be designed to withstand high winds and any other weather conditions without creating a danger to the public.
10. The exhibitor agrees to purchase additional admission/parking tickets for their staff, as everyone must produce a ticket or payment at the gate.
11. Exhibitors must have their booth ready by 11:00 a.m. Wednesday or will forfeit the right to their space with no refund. Booths must be staffed by an adult at all times during booth hours.
12. **Vehicle drop off of products, etc. may occur from 8 - 9 a.m. each day. All vehicles must be outside the gates before 9:30 a.m. Items must be hand carried or brought in with a handcart after that time. No vehicles will be permitted to traverse the grounds after 9:30 a.m.**
13. **Commercial exhibitors may begin dismantling after 7:00 p.m. on SUNDAY. However, NO VEHICLES will be allowed on the grounds until Fair management deems it safe. Exhibitors who have not already vacated on Sunday will have until 5 p.m. Monday to remove everything from their booth spaces.**
14. Violating any of the above will result in loss of booth privileges for the following year.
15. Applicant will defend, indemnify, and hold NWMTF&R and its affiliates and their respective directors, officers, employees, successors and assigns harmless from and against any actual or potential claims, proceedings, lawsuits, liabilities, damages, losses, fines, penalties, judgments, awards, costs, and expenses, including but not limited to attorneys' fees and costs which arise out of or relate to either party's performance of this document. Applicant also agrees if litigation arises out of the performance of any duty under this document, proper venue for the litigation shall be Flathead County, MT and the substantially prevailing party shall be entitled to reasonable attorney's fees and costs.

PLEASE LIST ALL ITEMS you wish to be considered for display or sale.

Signed: _____

Date: _____

Printed name: _____